Case 15-26830 Doc 1 Filed 08/06/15 Entered 08/06/15 09:30:37 Desc Main Document Page 1 of 43

Document B1 (Official Form 1) (04/13) UNITED STATES BANKRUPTCY COURT VOLUNTARY PETITION Northern District of Illinois Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): Holmes, Mark A All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Same-as-above Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): (if more than one, state all) 9822 Street Address of Debtor (No. and Street, City, and State): Street Address of Joint Debtor (No. and Street, City, and State): 5648 S. Carpenter Street Chicago, IL ZIP CODE 60621 ZIP CODE County of Residence or of the Principal Place of Business: County of Residence or of the Principal Place of Business: Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address): Same-as-above ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): n/a ZIP CODE Type of Debtor Nature of Business Chapter of Bankruptcy Code Under Which (Form of Organization) (Check one box.) the Petition is Filed (Check one box.) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for Individual (includes Joint Debtors)  $\overline{\mathbf{v}}$ Single Asset Real Estate as defined in Chapter 9 Recognition of a Foreign See Exhibit D on page 2 of this form. 11 U.S.C. § 101(51B) Chapter 11 Main Proceeding Corporation (includes LLC and LLP) Railroad Chapter 12 Chapter 15 Petition for Partnership Stockbroker Chapter 13 Recognition of a Foreign Other (If debtor is not one of the above entities, check Commodity Broker Nonmain Proceeding Ħ this box and state type of entity below.) Clearing Bank Other Chapter 15 Debtors Tax-Exempt Entity Nature of Debts (Check box, if applicable.) (Check one box.) Country of debtor's center of main interests: Debts are primarily consumer Debts are debts, defined in 11 U.S.C. Debtor is a tax-exempt organization primarily Each country in which a foreign proceeding by, regarding, or under title 26 of the United States § 101(8) as "incurred by an business debts. against debtor is pending: Code (the Internal Revenue Code). individual primarily for a personal, family, or household purpose." Filing Fee (Check one box.) Chapter 11 Debtors Check one box: Full Filing Fee attached. Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment Z Filing Fee waiver requested (applicable to chapter 7 individuals only). Must on 4/01/16 and every three years thereafter). attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b) Statistical/Administrative Information THIS SPACE IS FOR COURT USE ONLY UNITY Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors 1-49 50-99 100-199 200-999 1,000-5,001-10,001-25,001-50.001-Over 5,000 10,000 25,000 50,000 100,000 100,000 Estimated Assets \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$50,000,001 \$100,000,001 \$500,000,001 \$10,000,001 More than-\$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million million million Estimated Liabilities Z П \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 More than \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million million million

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| Page 2 of 43   | Page 2  |
|--|---|
| Name of Debtor(s):<br>Holmes, Mark A   |   |
|  | et.)  |
| Case Number:   | Date Filed:   |
| Case Number:   | Date Filed:   |
|  |   |
| The state of the s | additional sheet.)  Date Filed:   |
| Case Humber.   | Date Fried.   |
| Relationship:  | Judge:  |
| Exhibit  (To be completed if debty whose debts are primarily)  I, the attorney for the petitioner named in the informed the petitioner that [he or she] may got title 11, United States Code, and have expanded the complete of the complete o | or is an individual consumer debts.)  foregoing petition, declare that I have proceed under chapter 7, 11, 12, or 13 plained the relief available under each  |
|  |   |
| bit C e a threat of imminent and identifiable harm to pu .   | blic health or safety?  |
| is petition.   |   |
| ng the Debtor - Venue  |   |
| oplicable box.)  The of business, or principal assets in this District ays than in any other District.   | for 180 days immediately  |
| rtner, or partnership pending in this District.  |   |
| ce of business or principal assets in the United St<br>a defendant in an action or proceeding [in a fee<br>relief sought in this District.   |   |
| es as a Tenant of Residential Property<br>licable boxes.)  |   |
| otor's residence. (If box checked, complete the fo   | ollowing.)  |
| (Name of landlord that obtained judgment)  |   |
| (Address of landlord)  |   |
| e circumstances under which the debtor would be<br>sion, after the judgment for possession was entere  |   |
| of any rent that would become due during the 30-   | day period after the filing   |
| ification, (11 U.S.C. § 362(l)).   |   |
|  | Name of Debtor(s): Holmes, Mark A.  3 Years (If more than two, attach additional sheet Case Number: Case Number:  Case Number:  Relationship:  Exhibit  (To be completed if debt whose debts are primarily of title 11, United States Code, and have exposed the petitioner that [he or she] may of title 11, United States Code, and have exposed the petitioner of Attorney for Debtor(s)  bit C  a threat of imminent and identifiable harm to push the petition.  bit C  a threat of imminent and identifiable harm to push the petition.  part of this petition.  g the Debtor - Venue plicable box.)  a of business, or principal assets in this District and than in any other District.  there, or partnership pending in this District.  there of business, or principal assets in the United St a defendant in an action or proceeding [in a fed relief sought in this District.  there, or partnership pending in this District.  the of business or principal assets in the United St a defendant in an action or proceeding [in a fed relief sought in this District.  there, or partnership pending in this District.  There, or partnership pending in this District.  There, or partnership bending in the United St and defendant in an action or proceeding [in a fed relief sought in this District.  There of business or principal assets in the United St and defendant in an action or proceeding [in a fed relief sought in this District.  There of business or principal assets in the United St and defendant in an action or proceeding [in a fed relief sought in this District.  There of business or principal assets in the United St and defendant in an action or proceeding [in a fed relief sought in this District.  There of business or principal assets in the United St and defendant in an action or proceeding [in a fed relief sought in this District. |

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Voluntary Petition Name of Debtor(s): Holmes, Mark A (This page must be completed and filed in every case., Signatures Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and correct. and that I am authorized to file this petition. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 (Check only one box.) or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. ☐ I request relief in accordance with chapter 15 of title 11, United States Code. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I Certified copies of the documents required by 11 U.S.C. § 1515 are attached. have obtained and read the notice required by 11 U.S.C. § 342(b). Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the I request relief, in accordance with the chapter of title 11, United States Code, chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. (Signature of Foreign Representative) X Signature of Joint Debtor (Printed Name of Foreign Representative) Telephone Number (if not represented by attorney) Date Date Signature of Attorney\* Signature of Non-Attorney Bankruptcy Petition Preparer X I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as Signature of Attorney for Debtor(s) defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information Printed Name of Attorney for Debtor(s) required under 11 U.S.C. §§ 110(b), 110(h), and 342(b), and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum Firm Name fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is Address Tania Stoxstell - Bankruptcy Petition Preparer Telephone Number Printed Name and title, if any, of Bankruptcy Petition Preparer 329-66-7450 Date Social-Security number (If the bankruptcy petition preparer is not an individual, \*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a state the Social-Security number of the officer, principal, responsible person or certification that the attorney has no knowledge after an inquiry that the information partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) in the schedules is incorrect. 845 Pin Oak Lane, Apt B. Signature of Debtor (Corporation/Partnership) University Park, IL 60484 I declare under penalty of perjury that the information provided in this petition is true Address and correct, and that I have been authorized to file this petition on behalf of the FOL Fell debtor The debtor requests the relief in accordance with the chapter of title 11, United States Signature Code, specified in this petition. X Date Signature of Authorized Individual Signature of bankruptcy petition preparer or officer, principal, responsible person, or Printed Name of Authorized Individual partner whose Social-Security number is provided above. Title of Authorized Individual Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an Date individual. If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or

both. 11 U.S.C. § 110; 18 U.S.C. § 156.

B 1D (Official Form 1, Exhibit D) (12/09)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Holmes, Mark A. | Case No.   |
|-----------------------|------------|
| Debtor                | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- ☐ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

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B ID (Official Form 1, Exh. D) (12/09) - Cont.

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☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

- ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
  - ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.):
  - ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
    - ☐ Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: Mail Nathus

Date: 8-6-15

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B 6 Summary (Official Form 6 - Summary) (12/14)

# UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Holm | nes, Mark A. | Case No. |  |
|------------|--------------|----------|--|
|            | Debtor       | *****    |  |
|            |              | Chapter  |  |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS      | LIABILITIES  | OTHER       |
|---|----------------------|---------------|-------------|--------------|-------------|
| A - Real Property   | YES                  | 1             | s 0.00      |              |             |
| B - Personal Property   | YES                  | 3             | \$ 6,848.00 |              |             |
| C - Property Claimed<br>as Exempt   | YES                  | 1             |             |              |             |
| D - Creditors Holding<br>Secured Claims   | YES                  | 1             |             | \$ 10,094.00 |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 3             |             | \$ 1,367.00  |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 3             |             | \$ 7,579.00  |             |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |             |              |             |
| H - Codebtors   | YES                  | 1             |             |              |             |
| I - Current Income of<br>Individual Debtor(s)   | YES                  | 2             |             |              | \$ 2,079.00 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | YES                  | 3             |             |              | \$ 2,257.00 |
| 1   | OTAL                 | 19            | s 6,848.00  | \$ 19,040.00 |             |

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B 6 Summary (Official Form 6 - Summary) (12/14)

Debtor

In re Holmes, Mark A.

# UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

Case No.

Chapter 7

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | An | ount     |
|---|----|----------|
| Domestic Support Obligations (from Schedule E)  | \$ | 1,367.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$ | 0.00     |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ | 0.00     |
| Student Loan Obligations (from Schedule F)  | \$ | 0.00     |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | \$ | 0.00     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ | 0.00     |
| TOTAL   | \$ | 1,367.00 |

#### State the following:

| Average Income (from Schedule I, Line 12)  | \$<br>2,079.00 |
|--|----------------|
| Average Expenses (from Schedule J, Line 22)  | \$<br>2,257.00 |
| Current Monthly Income (from Form 22A-1 Line 11; <b>OR</b> , Form 22B Line 14; <b>OR</b> , Form 22C-1 Line 14) | \$<br>3,208.00 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF<br>ANY" column               |             | \$<br>0.00     |
|--|-------------|----------------|
| Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.               | \$ 1,367.00 |                |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |             | \$<br>0.00     |
| 4. Total from Schedule F   |             | \$<br>7,579.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |             | \$<br>7,579.00 |

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B6A (Official Form 6A) (12/07)

| In re | Holmes, Mark A. | Case No.   |
|-------|-----------------|------------|
|       | Debtor          | (If known) |
|       |                 |            |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  | Tota                                       | ai <b>&gt;</b>                        | 0.00   |                               |

(Report also on Summary of Schedules.)

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B 6B (Official Form 6B) (12/07)

| In re | Holmes, Mark A. | Case No.   |
|-------|-----------------|------------|
|       | Debtor          | (If known) |

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E   | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, YOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|--|--|---------------------------------------|--|
| 1. Cash on hand.  | х  |  |                                       | 0.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       |  | Checking Account   |                                       | 0.00   |
| Security deposits with public utilities, telephone companies, landlords, and others.  | x  |  |                                       | 0.00   |
| Household goods and furnishings, including audio, video, and computer equipment.  |  | Household Furniture  |                                       | 2,000.00   |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   | x  |  |                                       | 0.00   |
| 6. Wearing apparel.   | NAME OF THE PERSON OF THE PERS | Clothing For Me  |                                       | 1,000.00   |
| 7. Furs and jewelry.  | ×  | and the second s |                                       | 0.00   |
| 8. Firearms and sports, photographic, and other hobby equipment.  | ×  |  |                                       | 0.00   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | ×  |  |                                       | 0.00   |
| 10. Annuities. Itemize and name each issuer.  | ×  |  | XXX<br>XXX                            | 0.00   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X  |  |                                       | 0.00   |

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| B 6B (Official Form | 6B) (12/07) Cont. |
|---------------------|-------------------|
|---------------------|-------------------|

| In re | Holmes, Mark A. | , Ca:       | se No.     |
|-------|-----------------|-------------|------------|
|       | Debtor          | <del></del> | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                      | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY                        | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------|--|--|--|
| x                |  |  | 0.00   |
| ×                |  |  | 0.00   |
| x                |  |  | 0.00   |
| ×                |  |  | 0.00   |
| X                | anna ann an a mhailtean ann ann ann an ann an an an an an an | 10 30 4 1 3 1 1  | 0.00   |
| ×                |  |  | 0.00   |
| x                |  |  | 0.00   |
| ×                |  |  | 0.00   |
| x                |  | (MA)   | 0.00   |
| X                |  |  | 0.00   |
|                  | O N E  | DESCRIPTION AND LOCATION OF PROPERTY  X  X  X  X  X  X  X  X | DESCRIPTION AND LOCATION OF PROPERTY  X  X  X  X  X  X  X  X  X  X                                 |

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| B 6B (Official | Form | 6B) | (12/07) | Cont. |
|----------------|------|-----|---------|-------|
|                |      |     |         |       |

| In re | Holmes, Mark A. | Case No.   |
|-------|-----------------|------------|
|       | Debtor          | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, YOINT,<br>OR COMMUNITY  | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|--|--|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | x                |   |  | 0.00   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | x                |   |  | 0.00   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |  | 0.00   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | Automobile                              |  | 3,848.00   |
| 26. Boats, motors, and accessories.   | ×                |   | Å.                                     | 0.00   |
| 27. Aircraft and accessories.   | 3 <b>x</b>       |   |  | 0.00   |
| 28. Office equipment, furnishings, and supplies.  | x                |   |  | 0.00   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | ×                |   |  | 0.00   |
| 30. Inventory.  | x                |   |  | 0.00   |
| 31. Animals.  | <b>X</b>         |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 0.00   |
| 32. Crops - growing or harvested. Give particulars.   | x                |   |  | 0.00   |
| 33. Farming equipment and implements.   | ×                |   |  | 0.00   |
| 34. Farm supplies, chemicals, and feed.   | x                |   |  | 0.00   |
| 35. Other personal property of any kind not already listed. Itemize.  | X                |   |  | 0.00   |
|   |                  | 3_continuation sheets attached Total    | <b>-</b>                               | \$ 6,848.00  |

| Debtor  |       |          | (If know                                   | n)        |
|---|-------|----------|--|-----------|
| In re Holmes, Mark A.                           |       | <b>.</b> | Case No.                                   |           |
| Case 15-26830<br>B6C (Official Form 6C) (04/13) | Doc 1 |          | Entered 08/06/15 09:30:37<br>Page 12 of 43 | Desc Mair |

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor | claims | the | exemptions | to | which | debtor | is | entitled i | under: |
|--------|--------|-----|------------|----|-------|--------|----|------------|--------|
| (Check | one bo | x)  |            |    |       |        |    |            |        |

☐ 11 U.S.C. § 522(b)(2)☐ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$155,675.\*

| DESCRIPTION OF PROPERTY | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|-------------------------|--|----------------------------------|--|
| Clothing For Me         | 735 ilcs 5/12-1001(a)                      | 1,000.00                         | 1,000.00   |
| Household Furniture     | 735 ilcs 5/12-1001(b)                      | 2,000.00                         | 2,000.00   |
| Automobile              | 735 ilcs 5/12-1001(c)                      | 2,400.00                         | 3,848.00   |
| Checking Account        | 735 ilcs 5/12-1001(b)                      | 0.00                             | 0.00   |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B 6D (Official Form 6D) (12/07)

| In re Holmes, Mark A. | Case No.   |
|-----------------------|------------|
| Debtor                | (If known) |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>AN ACCOUNT NUMBER<br>(See Instructions Above.) | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY            |
|--|--|--|---|------------|--------------|----------|--|--|
| ACCOUNT NO.9953  | ]  |  | 01/13/2014 - Auto   |            |              |          |  |  |
| GFSII LLC DBA Gateway<br>FN, P.O. Box 6919<br>Saginaw, MI 48608  |  |  | 0111012014 - Nato   |            |              |          | 8,000.00   | 0.00                                       |
|  |  |  | VALUE\$ 8,000.00  |            |              |          |  |  |
| ACCOUNT NO.8902  |  | ***************************************  |   |            |              |          |  |  |
| Monterey Financial Svcs.<br>1771 W Diehl Rd,<br>Naperville, Illinois<br>60563-4947                                 |  |  | 2015 -<br>Garnishment   |            |              |          | 2,094.00   | 0.00                                       |
| ACCOUNT NO.  | ļi   |  | VALUE \$  |            |              |          |  |  |
| O continuation sheets  | THE PARTY AND TH |  | VALUE \$ Subtotal ▶   |            |              |          | \$   | \$   |
| attached   |  |  | (Total of this page)  |            |              |          | 10,094.00  | 0.00                                       |
|  |  |  | Total ► (Use only on last page)   |            |              |          | \$ 10,094.00   | \$ 0.00                                    |
|  |  |  |   |            |              | •        | (Report also on Summary of Schedules.)                         | (If applicable, report also on Statistical |

Summary of Certain Liabilities and Related

Data.)

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B6E (Official Form 6E) (04/13)

| In re Holmes, Mark A. | Case No    |
|-----------------------|------------|
| Debtor                | (if known) |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

#### **✓** Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| B6E (Official Form 6E) (04/13) - Cont.  |   |
|---|---|
| In re Holmes, Mark A.  Debtor   | , Case No (if known)  |
| Certain farmers and fishermen   |   |
| Claims of certain farmers and fishermen, up to \$6,150* per farm  | ner or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals   |   |
| Claims of individuals up to \$2,775* for deposits for the purchase that were not delivered or provided. 11 U.S.C. § 507(a)(7).                | e, lease, or rental of property or services for personal, family, or household use,   |
| Taxes and Certain Other Debts Owed to Governmental Un   | aits  |
| Taxes, customs duties, and penalties owing to federal, state, and   | local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to Maintain the Capital of an Insured Depos   | sitory Institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Governors of the Federal Reserve System, or their predecessors or § 507 (a)(9). | e Office of Thrift Supervision, Comptroller of the Currency, or Board of successors, to maintain the capital of an insured depository institution. 11 U.S.C |
| Claims for Death or Personal Injury While Debtor Was In   | toxicated   |
| Claims for death or personal injury resulting from the operation of drug, or another substance. 11 U.S.C. § 507(a)(10).                       | of a motor vehicle or vessel while the debtor was intoxicated from using alcohol,   |
| * Amounts are subject to adjustment on 4/01/16, and every three yeadjustment.   | ears thereafter with respect to cases commenced on or after the date of   |

1 continuation sheets attached

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| In re Holmes, Mark A. | Case No. |            |   |
|-----------------------|----------|------------|---|
| Debtor                |          | (if known) | - |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

|   | <del></del> | ·  |  | <del>,</del>        |                          |             |                                       | or Claims Elsted                     |  |
|---|-------------|--|--|---------------------|--------------------------|-------------|---------------------------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR    | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM   | CONTINGENT          | UNLIQUIDATED             | DISPUTED    | AMOUNT<br>OF<br>CLAIM                 | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY, IF<br>ANY |
| Account No. 9822  |             |  |  |                     | <b> </b>                 |             |                                       |                                      |  |
| Child Support Division<br>28 North Clark Street<br>Room 200<br>Chicago , IL 60602                 |             |  |  |                     |                          |             | 1,367.00                              | 1,367.00                             | 0.00   |
| Account No.   |             |  |  |                     |                          |             |                                       |                                      |  |
| Account No.   |             |  |  |                     |                          |             | , , , , , , , , , , , , , , , , , , , |                                      |  |
| Account No.   |             |  |  |                     |                          |             |                                       |                                      | 4 4 4 da           |
|   |             |  |  |                     |                          |             |                                       |                                      |  |
| Sheet no1ofco1tinuation_sheets attached Creditors Holding Priority Claims                         | l to Sch    | edule of                                 | (To  | S<br>otals of       | ubtotal<br>this pa       |             | \$ 1,367.00                           | \$ 1,367.00                          | 0.00   |
|   |             |  | (Use only on last page of the Schedule E. Report also or of Schedules.)  | ne comp<br>1 the Su | Tota<br>oleted<br>ummary |             | \$<br>1,367.00                        |                                      |  |
|   |             |  | Totals (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.) |                     |                          | <b>&gt;</b> |                                       | 1,367.00                             | 0.00   |

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B 6F (Official Form 6F) (12/07)

| In re | Holmes, Mark A. | Case No. |        |
|-------|-----------------|----------|--------|
|       | Debtor          |          | known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

| ☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.  |          |  |   |            |              |          |                    |
|---|----------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 4396  |          |  | Collections Account   |            |              |          |                    |
| Cook Law Magistrate<br>2121 Euclid Avenue, Rm 121<br>Rolling Meadow, IL 60008   |          |  | 11/24/2010 - Original<br>Creditor: Americash Loans<br>LL                                      |            |              |          | 3,579.00           |
| ACCOUNT NO. 0413  |          |  | Collections Account   |            |              |          |                    |
| Americas Financial Choice<br>2 West Madison St., Ste 200<br>Oak Park, IL 60302  |          |  | 08/30/2008  |            |              |          | 603.00             |
| ACCOUNT NO. 7001  |          |  | Collections Account   |            |              |          |                    |
| Accounts Receivable Mana<br>910 W. Van Buren St #245<br>Chicago, IL 60607   |          |  | 05/08/2009 - Original<br>Creditor: Americas<br>Financial Choice                               |            |              |          | 509.00             |
| ACCOUNT NO. 2450  |          |  | Collections Account   |            |              |          |                    |
| Franklin Collections Services<br>2978 W. Jackson Street<br>Tupelo, MS 38803   |          |  | 05/12/2014 - Original<br>Creditor ATT   |            |              |          | 50.00              |
|   |          |  |   |            | Subt         | otal➤    | s 4,741.00         |
| 3 continuation sheets attached  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  \$\$\$ |          |  |   |            | \$           |          |                    |

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B 6F (Official Form 6F) (12/07) - Cont.

| ln re | Holmes, Mark A. | Case No.   |
|-------|-----------------|------------|
|       | Debtor          | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED       | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------------|--------------------|
| ACCOUNT NO. 3576  Medical Business Bureau P.O. Box 1219 Park Ridge, IL 60068-7219  |          |  | Collections Account<br>03/06/2013 - Original<br>Creditor: Medical-Elmhurst<br>Emerg           |            |              |                | 83.00              |
| ACCOUNT NO.4420  Medicredit Corporation P.O. Box 1629  Maryland Heights, MO63043   |          |  | Collections Account<br>09/02/2014 - Original<br>Creditor: Medical-Mercy<br>Hospital Trinity   |            |              |                | 153.00             |
| ACCOUNT NO. 4917  Midland Funding LLC 8875 Aero Drive, Ste 200 San Diego, CA 92123   |          |  | Collections Account<br>05/02/2012 -Original<br>Creditor: T-Mobile                             |            |              |                | 2,274.00           |
| ACCOUNT NO. 1227  Stellar Recovery 1327 Highway 2 West, Ste 100 Kalispell, MT 59901  |          |  | Collections Account<br>05/08/2014 - Original<br>Creditor: Comcast                             |            |              |                | 328.00             |
| ACCOUNT NO. 9822  TransUnion P.O. Box 6790 Fullerton, CA 92834   |          |  |   |            |              |                | 0.00               |
| Sheet no. 2 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured  Nonpriority Claims   |          |  |   |            | otal≯        | \$<br>2,838.00 |                    |
| (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |                |                    |

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B 6F (Official Form 6F) (12/07) - Cont.

| In re Holmes, Mark A. | , | Case No.   |
|-----------------------|---|------------|
| Debtor                |   | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 9822  Experian P.O. Box 9530 Allen, TX 75013   |          |  | Collections Account   |            |              |          | 0.00               |
| ACCOUNT NO. 9822   |          |  | Callactions Associate   |            |              |          |                    |
| Equifax<br>P.O. Box 740241<br>Atlanta, GA 30374  |          |  | Collections Account   |            |              |          | 0.00               |
| ACCOUNT NO.  |          |  |   |            |              |          |                    |
| ACCOUNT NO.  | •        |  |   |            |              |          |                    |
| ACCOUNT NO.  |          |  |   |            |              |          | ,                  |
| Sheet no. 1 of 3 continuation s  |          | nched                                    |   |            | Sub          | total⊁   | \$                 |
| to Schedule of Creditors Holding Unsecured Nonpriority Claims  0.00  |          |  |   |            |              |          |                    |
| (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |          |                    |

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B 6G (Official Form 6G) (12/07)

| In re Holmes, Mark A. | Case No    |
|-----------------------|------------|
| Debtor                | (if known) |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

M Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
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B 6H (Official Form 6H) (12/07)

| In re Holmes, Mark A. | Case No.   |
|-----------------------|------------|
| Debtor                | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☑ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR  |
|---|---|
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| in constant    |                            |  |  |  |            |  |             |  |                      |
|----------------|----------------------------|--|--|--|------------|--|-------------|--|----------------------|
| Fill           | in this ir                 | formation to identify                          | y your case:   |  |            |  |             |  |                      |
| Det            | otor 1                     | Mark   | A.   | Holmes                                 |            |  |             |  |                      |
|                |                            | First Name                                     | Middle Name  | Last Name                              |            | -  |             |  |                      |
|                | otor 2<br>ouse, if filing) | First Name                                     | Middle Name  | Last Name                              |            | -  |             |  |                      |
| Unit           | ted States i               | Bankruptcy Court for the:                      | Northern District of Illinois  |  |            |  |             |  |                      |
| Cas            | e number                   |  |  |  |            |  | Check if    | this is:   |                      |
| (If k          | nown)                      |  |  |  |            |  | Exposed.    | mended filing  |                      |
| ···········    |                            |  |  |  |            |  |             | pplement showing post  | -petition            |
| ~"             | المنسلة                    | D. O.I   |  |  |            |  |             | ter 13 income as of the  |                      |
| <u> </u>       | iciai F                    | orm B 6I                                       |  |  |            |  | MM / D      | D / YYYY   |                      |
| Sc             | hed                        | ule I: You                                     | ur Income  |  |            |  |             |  | 12/13                |
| if you         | iying cor<br>i are sep:    | rect information. If y<br>arated and your spoi | ossible. If two married peop<br>ou are married and not filin<br>use is not filing with you, do<br>e top of any additional page | g jointly, and y<br>o not include in   | our s      | pouse is l   | iving with  | you, include informatio  | n about your spouse. |
| Pai            | 1t 1:                      | Describe Employn                               | nent   |  |            |  |             |  |                      |
|                | il in your                 | employment                                     |  | Debtor 1                               |            |  |             | N. A. P. Line Street Co.   |                      |
|                |                            | more than one job.                             |  | ************************************** |            | iki interiorial and a second and |             | Debtor 2 or non-fi   | ing spouse           |
| at             | tach a se                  | parate page with                               | Employment status  | <b>Employed</b>                        |            |  |             | Employed   |                      |
|                | nployers.                  | about additional                               |  | Not employ                             | yed        |  |             | Not employed   |                      |
|                |                            | -time, seasonal, or                            |  |  |            |  |             | ا ا  |                      |
|                | elf-employ                 |  | Occupation   | Fork Lift Op                           | perat      | or   |             |  |                      |
|                |                            | may include student ker, if it applies.        |  |  |            |  |             |  |                      |
|                |                            |  | Employer's name  | Pepsi                                  |            |  |             |  |                      |
|                |                            |  | Employer's address   | 050181 54                              | <b>.</b> . |  |             |  | :                    |
|                |                            |  | Employer's address   | 650 W, 51 S<br>Number Street           | Stree      | <u> </u>   |             | Number Street  |                      |
|                |                            |  |  |  |            |  |             |  |                      |
|                |                            |  |  |  |            |  |             |  |                      |
|                |                            |  | -  | Chicago.                               | IL         | 6060   | 30          |  |                      |
|                |                            |  | -  | City                                   | Sta        |  |             | City   | State ZIP Code       |
|                |                            |  | How long employed there?   | 15 Yrs.                                |            |  |             |  |                      |
| · (            |                            |  |  |  | -          |  |             |  | :                    |
| Par            | 12: G                      | ive Details About                              | Monthly Income   |  |            |  |             |  |                      |
| spe            | ouse unie                  | ss you are separated.                          |  |  |            |  |             |  | _                    |
| bel            | low. If you                | need more space, at                            | ve more than one employer, or tach a separate sheet to this  | combine the info<br>form.              | omati      | on for all e   | mployers fo | or that person on the line   | S                    |
|                |                            |  |  |  |            | For D  | ebtor 1     | For Debtor 2 or non-filing spouse  | :                    |
| 2. Li          | st month                   | ly gross wages, sata<br>. If not paid monthly. | try, and commissions (befor<br>calculate what the monthly wa   | re all payroli<br>age would be         | 2.         |  |             | Challect Manufactura una discussiva proprio appropria de Carlos de |                      |
|                |                            |  |  | -90 HOURD DG,                          | ۷.         | \$_3.2   | 08.00       | \$   | •                    |
| 3. <b>E</b> \$ | stimate a                  | nd list monthly over                           | time pay.  |  | 3.         | +\$  | 0.00        | + \$   | 1                    |
| 4. Ca          | alculate g                 | ross income. Add lin                           | ne 2 + line 3.   |  | 4.         | \$ 3.2   | 00.80       | \$   |                      |
|                | _                          |  |  |  | ••         |  |             | *  |                      |

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Holmes

Debtor 1 Case number (# known) First Name For Debtor 1 For Debtor 2 or non-filing spouse \$ 3,208.00 Copy line 4 here 5. List all payroll deductions: 316.00 5a. Tax, Medicare, and Social Security deductions 5a. 0.00 5b. Mandatory contributions for retirement plans 5b. 0.00 5c. Voluntary contributions for retirement plans 5c. 0.00 5d. Required repayments of retirement fund loans 5d. 268.00 5e. Insurance 5e. 5f. Domestic support obligations 5f. 0.00 49.00 5g. Union dues 5g. 5h. Other deductions. Specify: Leg, Garnish, Child Sup& Arrear 5h. 496.00 1,129.00 6. Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h. 2,079.00 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total 0.00 8a monthly net income. 8b. 0.00 8b. Interest and dividends 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce 0.00 settlement, and property settlement. 8c 0.00 8d. Unemployment compensation 8d. 0.00 8e. Social Security 8e. 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance 0.00 that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: n/a 8f. 0.00 8g 8g. Pension or retirement income 0.00 8h, Other monthly income. Specify: n/a 8h. +\$ 0.00 9. Add all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 9 10. Calculate monthly income. Add line 7 + line 9. 2,079.00 2,079.00 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. 0.00 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. 2,079.00 Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies 12. Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? No. Yes. Explain:

Mark

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| Fill in                        | this information to identify   | y your case:  |   |  |  |  |
|--------------------------------|--|---|---|--|--|--|
| Debtor                         |  |   | Holmes                                    | Object Value 1   |  |  |
| Debtor                         | First Name   | Middle Name Last  | Name                                      | Check if this is   |  |  |
|                                | e, if filing) First Name   | Middle Name Last  | Name                                      | An amend   | _  | t-petition chapter 13  |
|                                | States Bankruptcy Court for the:   | Northern District of Illinois   |   |  | as of the followin   |  |
| Case n                         | number<br>vn)  |   |   | MM / DD / Y  |  |  |
| Offic                          | cial Form B 6J   |   |   |  | filing for Debtor<br>a separate house  | 2 because Debtor 2<br>Phold  |
| Sch                            | nedule J: Yo   | ur Expenses   |   |  |  | 12/13  |
| Be as c<br>informa<br>(if know | omplete and accurate as p<br>tion. If more space is need<br>vn). Answer every question                         | ossible. If two married people<br>led, attach another sheet to thi  | are filing together<br>s form. On the top | , both are equally resp<br>of any additional page  | onsible for supply<br>es, write your nam   | vina correct   |
| Part 1                         |  | usehold   |   |  |  |  |
| <b></b> ✓ N                    | o. Go to line 2. es. Does Debtor 2 live in a s   | separate household?   |   |  |  |  |
| 2. <b>Do yo</b>                | ou have dependents?  | ∏ No  |   |  | Vichele ich immer sammen immer ausgebeging sampan jag jag ags  | And and the of the officer of the original to the original term of the original terms of |
|                                | ot list Debtor 1 and   | Yes. Fill out this information  | n for Debtor 1 or                         | s relationship to<br>Debtor 2  | Dependent's<br>age   | Does dependent live with you?  |
| _                              | ot state the dependents'   | each dependent  | Son                                       | ent de Versielen 4 de meinde er de versieren de de versieren de versie | 17   | No<br>Yes  |
| namo                           | <b>u</b> .   |   | Daughte                                   | ) r  | 18   | No   |
|                                |  |   | •   |  |  | Yes  |
|                                |  |   | w   |  | · · · · · · · · · · · · · · · · · · ·  | Yes  |
|                                |  |   | ***************************************   |  |  | No   |
|                                |  |   |   |  |  | Yes<br>No  |
|                                | er min in men men in men i kan i | Factorius (1980) - 200 - 200 - 200 (1980) - |   |  |  | Yes  |
| expen                          | ur expenses include<br>ises of people other than<br>elf and your dependents?                                   | ✓ No<br>Yes   |   |  |  |  |
| Part 2:                        | Estimate Your Ongoi  | ng Monthly Expenses   |   |  | A Section of Commission and Commission of Co | en mente den syntax (2011) at temperatura (100 A) to surface Administrative (100 A) (200 A)  |
|                                | s as of a date after the ban   | bankruptcy filing date unless<br>kruptcy is filed. If this is a sup   |   |  |  |  |
|                                |  | -cash government assistance<br>led it on <i>Schedule I:</i> Yo <i>ur Inc</i> o  |   |  | Your expe  | nses   |
|                                | ental or home ownership e<br>ent for the ground or lot.  | xpenses for your residence. In  | clude first mortgage                      | e payments and   | \$   | 700.00   |
| If not                         | t included in line 4:  |   |   |  |  |  |
|                                | Real estate taxes  |   |   | 4  | a. \$  | 0.00   |
| 4b.                            | Property, homeowner's, or re   | enter's insurance   |   | 4  | b. \$  | 0.00   |
|                                | Home maintenance, repair, a  | . , ,   |   | 4  | c. \$  | 0.00   |
| 4d.                            | Homeowner's association or   | condominium dues  |   | 4  | d. \$  | 0.00   |

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 Debtor 1
 Mark
 A.
 Holmes
 Case number (if known)

 First Name
 Middle Name
 Last Name

|     |   |      | Your ex  | penses   |
|-----|---|------|----------|----------|
| 5.  | Additional mortgage payments for your residence, such as home equity loans  | 5.   | \$       | 0.00     |
| 6.  | Utilities:  |      |          |          |
|     | 6a. Electricity, heat, natural gas  | 6a.  | \$       | 200,00   |
|     | 6b. Water, sewer, garbage collection  | 6b.  | \$       | 0.00     |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c.  | \$       | 158.00   |
|     | 6d. Other. Specify: Cable   | 6d.  | \$       | 160.00   |
| 7.  | Food and housekeeping supplies  | 7.   | \$       | 100.00   |
| 8.  | Childcare and children's education costs  | 8.   | \$       | 0.00     |
| 9.  | Clothing, laundry, and dry cleaning   | 9.   | \$       | 80.00    |
| 10. | Personal care products and services   | 10.  | \$       | 100.00   |
| 11. | Medical and dental expenses   | 11.  | \$       | 0.00     |
| 12. | Transportation. Include gas, maintenance, bus or train fare.  |      | \$       | 240.00   |
|     | Do not include car payments.  | 12.  | <b>*</b> | <u> </u> |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books  | 13.  | \$       | 0.00     |
| 14. | Charitable contributions and religious donations  | 14.  | \$       | 0.00     |
| 15. | Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.   |      |          |          |
|     | 15a. Life insurance   | 15a. | \$       | 0.00     |
|     | 15b. Health insurance   | 15b. | \$       | 0.00     |
|     | 15c. Vehicle insurance  | 15c. | \$       | 115.00   |
|     | 15d. Other insurance. Specify: n/a  | 15d. | \$       | 0.00     |
| 16. | <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20. Specify: n/a  | 16.  | \$       | 0.00     |
| 17. | Installment or lease payments:  |      |          |          |
|     | 17a. Car payments for Vehicle 1   | 17a. | \$       | 404.00   |
|     | 17b. Car payments for Vehicle 2   | 17b. | \$       | 0.00     |
|     | 17c. Other. Specify: n/a  | 17c. | \$       | 0.00     |
|     | 17d. Other. Specify: n/a  | 17đ. | \$       | 0.00     |
| 18. | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form B 6I). | 18.  | \$       | 0.00     |
| 19. | Other payments you make to support others who do not live with you.  Specify: n/a   | 19.  | \$       | 0.00     |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Inco  | me.  |          |          |
|     | 20a. Mortgages on other property  | 20a. | \$       | 0.00     |
|     | 20b. Real estate taxes  | 20b. | \$       | 0.00     |
|     | 20c. Property, homeowner's, or renter's insurance   | 20c. | \$       | 0.00     |
|     | 20d. Maintenance, repair, and upkeep expenses   | 20d. | \$       | 0.00     |
|     | 20e. Homeowner's association or condominium dues  | 20e. | \$       | 0.00     |

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| Debtor 1       | Mark                |   | Α.   | Holmes                     | Case number (# known) |   |          |
|----------------|---------------------|---|--|----------------------------|-----------------------|---|----------|
|                | First Name          | Middle Name                                 | Last Name  |                            |                       |   |          |
| 21. <b>Oth</b> | er. Specify: _n/    | a   |  |                            | 21.                   | +\$                                       | 0.00     |
|                | r monthly expe      |   | 4 through 21.  |                            | 22.                   | \$  | 2,257.00 |
|                | ulate your mont     | -   | nonthly income) fro  | m Schadula I               | 23a.                  | \$  | 2,079.00 |
| 23a.<br>23b.   | •                   |   | rom line 22 above.   | iii Scheddie I.            | 23b.                  | <del></del> \$                            | 2,257.00 |
| 23c.           | -                   | monthly expense<br>our <i>monthly net</i> i | es from your month<br>Income.  | ly income.                 | <b>23c</b> .          | \$  | -178.00  |
|                |                     |   |  | nses within the year af    |                       |   |          |
| nin/s          |                     | increase or dec                             | crease because of  | a modification to the term | s of your mortgage?   |   |          |
| 2000           | o.<br>es. Explain l | here:                                       | and the state of t |                            |                       | anni ann an an an an America (an America) |          |
|                |                     |   |  |                            |                       |   |          |
|                |                     |   |  |                            |                       |   |          |

Document

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B6 Declaration (Official Form 6 - Declaration) (12/07)

In re Holmes, Mark A. Debtor

(if known)

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read my knowledge, information, and belief.                             | the foregoing summary and schedules, consisting of 21 sheets, and that they are true and correct to the best of   |
|--|---|
| in, the words, internation, and other  | $\sim$   |
| Date   | Signature: ///al/lasses   |
| Date   | Signature:  |
|  | (Joint Debtor, if any)  |
| ÷  | [If joint case, both spouses must sign.]  |
| DECLARATION AND SIGNATION  | URE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| the debtor with a copy of this document and the notices and promulgated pursuant to 11 U.S.C. § 110(h) setting a maxi- | aptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been imum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum tor or accepting any fee from the debtor, as required by that section. |
| Tania Stoxstell - BPP  | 329-66-7450   |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer   | Social Security No. (Required by 11 U.S.C. § 110.)  |
| If the bankruptcy petition preparer is not an individual, sta<br>who signs this document.                              | tte the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner   |
| 845 Pin Oak Lane, Apt B.<br>University Park, JL 60484  |   |
| Address  |   |
| × Signature of Bankruptcy Petition Preparei  | $\frac{8}{5}\sqrt{3005}$  |
| Names and Social Security numbers of all other individuals   | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| If more than one person prepared this document, attach add   | ditional signed sheets conforming to the appropriate Official Form for each person.   |
| 18 U.S.C. § 156.   | visions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;   |
|  | LTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| I, the   | he president or other officer or an authorized agent of the corporation or a member or an authorized agent of the   |
| partnership 1 of the   | [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have of 21 sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my   |
| Date   |   |
|  | Signature:  |
|  | [Print or type name of individual signing on behalf of debtor.]   |
|  | poration must indicate position or relationship to debtor.]   |
|  | perty: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.  |

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B7 (Official Form 7) (04/13)

#### UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re: Holmes, Mark A.  Debtor | Case No. (if known)                     |
|--------------------------------|---|
|                                | (************************************** |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. \$112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

\$33,543.27

Y.T.D. Income - Pepsi Y.T.D. Income 2013 \$56,434.00 Y.T.D. Income 2014 \$62,735.00 Case 15-26830 Doc 1 Filed 08/06/15 Entered 08/06/15 09:30:37 Desc Main Document Page 29 of 43

B7 (Official Form 7) (04/13)

2

| 2. | Income other | than from | employment or | operation | of business |
|----|--------------|-----------|---------------|-----------|-------------|
|    |              |           |               |           |             |

| J, | чоп | ę |
|----|-----|---|
| *  |     | • |
| 1  | •   | ŝ |
| 1  | •   | B |

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT PAID AMOUNT STILL OWING

GFSII LLC DBA Gateway FN, P.O. Box 6919, Saginaw, MI 48608

7/13/2015

404.00

8,000.00

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF AMOUNT STILL OWING

TRANSFERS

<sup>\*</sup>Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

√ None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one** year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

OF ASSIGNEE

DATE OF

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

NAME AND LOCATION

DATE OF

DESCRIPTION

4

OF CUSTODIAN

OF COURT

CASE TITLE & NUMBER

ORDER AND VALUE

Of PROPERTY

#### 7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

OF PERSON

OR ORGANIZATION

RELATIONSHIP

TO DEBTOR,

IF ANY

DATE

OF GIFT

DESCRIPTION AND VALUE

OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART

DATE OF LOSS

BY INSURANCE, GIVE PARTICULARS

#### 9. Payments related to debt counseling or bankruptcy

within one year imme

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF

OTHER THAN DEBTOR

AMOUNT OF MONEY OR

5

DESCRIPTION AND VALUE OF PROPERTY

Tania Stoxstell - 845 Pin Oak Lane, Apt B., University Park, IL

Lane, Apt B., University Park, 60484

Debtorco, Inc.

8/4/2015

8/6/2015

\$9.95

\$100.00

10. Other transfers

**√** 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

**DEVICE** 

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES
OF THOSE WITH ACCESS

DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

6

TO BOX OR DEPOSITORY CONTEN

CONTENTS IF ANY

#### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

#### 14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor



If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

7

#### 16. Spouses and Former Spouses



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME

NAME AND ADDRESS

DATE OF

ENVIRONMENTAL

AND ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME

NAME AND ADDRESS

DATE OF

**ENVIRONMENTAL** 

AND ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or

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B7 (Official Form 7) (04/13) 8

other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

**NAME** 

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES

V

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements



a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED



b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

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| B7 (Offi                                | cial Form 7) (04/13)   |   |   |
|---|--|---|---|
| None                                    | c. List all firms or individuals books of account and records or   | who at the time of the commencement of the debtor. If any of the books of   | ent of this case were in possession of the account and records are not available, explain.    |
|   | NAME   |   | ADDRESS   |
| None                                    |  |   | ng mercantile and trade agencies, to whom a ediately preceding the commencement of this case. |
|   | NAME AND ADDRESS   |   | DATE ISSUED   |
|   | 20. Inventories  |   |   |
| None                                    | a. List the dates of the last two taking of each inventory, and th | inventories taken of your property,<br>e dollar amount and basis of each in | the name of the person who supervised the eventory.   |
|   | DATE OF INVENTORY  | INVENTORY SUPERVISOR  | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)                              |
| <u>None</u>                             | b. List the name and address of in a., above.                      | the person having possession of the   | records of each of the inventories reported   |
| _                                       | DATE OF INVENTORY  |   | NAME AND ADDRESSES<br>OF CUSTODIAN<br>OF INVENTORY RECORDS                                    |
| *************************************** | 21 . Current Partners, Officer                                     | s, Directors and Shareholders   |   |
| None                                    | <ul> <li>a. If the debtor is a partners partnership.</li> </ul>    | ship, list the nature and percentage of                                     | of partnership interest of each member of the   |
|   | NAME AND ADDRESS   | NATURE OF INTEREST  | PERCENTAGE OF INTEREST  |
| None                                    |  |   | of the corporation, and each stockholder who of the voting or equity securities of the        |
|   | NAME AND ADDRESS   | TITLE   | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP   |

10

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL



b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

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| B7 (Official Form 7) (04/1                                      | 3)   |   | 1   |
|---|--|---|---|
|   | or penalty of perjury that I have read thements thereto and that they are true a                 |   | foregoing statement of financial affairs  |
| Date S  | 5-6-15 Sign  | nature of Debtor  | Jack Halmen   |
| Date  | Signature of Joint   | Debtor (if any)   |   |
| [If completed on  | behalf of a partnership or corporation]  |   |   |
| I declare under pothereto and that the                          | enalty of perjury that I have read the answers<br>hey are true and correct to the best of my kno | contained in the foregoing staten wledge, information and belief.       | nent of financial affairs and any attachments   |
| Date  |  | Signature   |   |
|   | Pi   | rint Name and Title   | ***************************************   |
| [An inc   | dividual signing on behalf of a partnership or   | corporation must indicate position                                      | n or relationship to debtor.]   |
|   | O_continua   | ation sheets attached   |   |
| Penalty for m   | aking a false statement: Fine of up to \$500,000 (   | or imprisonment for up to 5 years, c                                    | r both. 18 U.S.C. §§ 152 and 3571   |
| DECLARATIO  | N AND SIGNATURE OF NON-ATTORNI   | EY BANKRUPTCY PETITION  | PREPARER (See 11 U.S.C. § 110)  |
| compensation and have prov 342(b); and, (3) if rules or gu      | aidelines have been promulgated pursuant to less the debtor notice of the maximum amount         | and the notices and information in 1 U.S.C. § 110(h) setting a maximum. | 110; (2) I prepared this document for equired under 11 U.S.C. §§ 110(b), 110(h), and mum fee for services chargeable by bankruptcy or filing for a debtor or accepting any fee from |
| Tania Stoxstell - Ba  | ankruptcy Petition Preparer  | 329-66-7450   |   |
| Printed or Typed Name and                                       | Title, if any, of Bankruptcy Petition Preparer   | Social-Security No.   | (Required by 11 U.S.C. § 110.)  |
| If the bankruptcy petition pre<br>responsible person, or partne | parer is not an individual, state the name, titler who signs this document.                      | e (if any), address, and social-sec                                     | urity number of the officer, principal,   |
| 845 Pin Oak Lane,<br>University Park, IL                        |  |   |   |
| A8dress Orion   | DOXDUY   |   | 015   |
| Signature of Bankruptcy Pe                                      | atuon reparer  | Date $ u$   |   |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

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B 8 (Official Form 8) (12/08)

# UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Holmes, Mark A. | Case No   |
|-----------------------|-----------|
| Debtor                | Chapter 7 |

### **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

**PART A** — Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| secured by property of the estate. Attach additional pages if necessary.)   |  |  |  |
|---|--|--|--|
| Property No. 1  |  |  |  |
| Creditor's Name: GFSII DBA Gateway  | Describe Property Securing Debt:<br>2004 GMC Envoy |  |  |
| Property will be (check one):  Surrendered  Retained  |  |  |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain using 11 U.S.C. § 522(f)). | (for example, avoid lien                           |  |  |
| Property is (check one):  Claimed as exempt   | Not claimed as exempt                              |  |  |
| Property No. 2 (if necessary)   |  |  |  |
| Creditor's Name:  | Describe Property Securing Debt:                   |  |  |
| Property will be (check one):  Surrendered  Retained  |  |  |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain using 11 U.S.C. § 522(f)). | (for example, avoid lien                           |  |  |
| Property is (check one):  Claimed as exempt   | Not claimed as exempt                              |  |  |

B 8 (Official Form 8) (12/08)

Page 2

| PART B - Personal property subject to unexpired leases       | . (All three columns of Part B must be completed for |
|--|--|
| each unexpired lease. Attach additional pages if necessary.) |  |

| <del></del>                                    |  |  |  |
|--|--|--|--|
| Lessor's Name:                                 | Describe Leased Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |  |
| Property No. 2 (if necessary)                  |  |  |  |
| Lessor's Name:                                 | Describe Leased Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  YES  NO    |  |
| Property No. 3 (if necessary)                  |  |  |  |
| Lessor's Name:                                 | Describe Leased Property:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):             |  |
| <u>- , , , , , , , , , , , , , , , , , , ,</u> |  | LU IES LUNU  |  |
| continuation sheets attac                      | hed (if any)   |  |  |
| declare under penalty of p                     | perjury that the above indicates my in                                       |  |  |
| declare under penalty of p                     |  |  |  |
| declare under penalty of p                     | perjury that the above indicates my in personal property subject to an unexp |  |  |

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B 201B (Form 201B) (12/09)

# UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Holmes, Mark A.  | Case No.  |   |
|--|---|---|
| Debtor   | Chapter 7   |   |
| CERTIFICATION OF NOTICE<br>UNDER § 342(b) OF THE   |   | OR(S)   |
| Certification of [Non-Attorney] I, the [non-attorney] bankruptcy petition preparer signing the attached notice, as required by § 342(b) of the Bankruptcy Code.  |   |   |
| Tania Stoxstell - Bankruptcy Petition Preparer Printed name and title, if any, of Bankruptcy Petition Preparer Address: 845 Pin Oak Lane, Apt B. University Park, IL 60484  X  University Park, IL 60484 | preparer is not an individual number of the officer, pr | (If the bankruptcy petition dual, state the Social Security incipal, responsible person, or y petition preparer.) (Required |
| Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.  |   |   |
| Certification of I (We), the debtor(s), affirm that I (we) have received and real Code.  MANK HOLMES   |   | y § 342(b) of the Bankruptcy  |
| Printed Name(s) of Debtor(s)   | Signature of Debtor                                     | Date  |
| Case No. (if known)  | XSignature of Joint Debtor (if any)                     | Date  |
| Instructions: Attach a copy of Form B 201A, Notice to Consum   | non Dobton(a) I Indon 8 242(h) - 8                      | Alea Dankerratara Carlo   |

to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

### UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)
Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny

Form B 201A, Notice to Consumer Debtor(s)

Page 2

your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

# Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time of

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.